

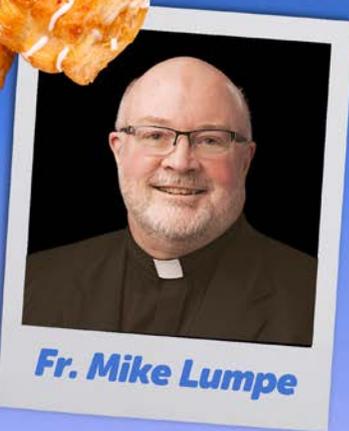


Knights of Columbus®

PRESENTS A

WELCOME Breakfast

After 7:15, 8:45 & 10:45 AM Masses in the School Cafeteria



Fr. Mike Lumpe



Fr. Jake Gordon

Bring your families for breakfast after Mass and join us in welcoming Fr. Mike & Fr. Jake!



Presenting THE PERICARDIUM RELIC OF

SAINT CARLO ACUTIS

Holy Mass + Veneration

02/17 10:30 AM

+ SVdP FOOD DRIVE!

Mass & Veneration, Feb. 17

St. Brendan will host the Pericardium Relic of St. Carlo Acutis this Tuesday at 10:30 AM Mass followed by public veneration (8 AM Mass canceled). Please bring nonperishable food items with you to aid St. Vincent de Paul Society's food drive during the event. Tour details: <https://columbuscatholic.org/>

food for thought

"The cross of ashes, traced upon the forehead of each Christian, is not only a reminder of death but inevitably (though tacitly) a pledge of resurrection. The ashes of the Christian are no longer mere ashes. The body of the Christian is a temple of the Holy Ghost, and though it is fated to see death, it will return again to life in glory. The cross, with which the ashes are traced upon us, is the sign of Christ's victory over death."

~Fr. Thomas Merton, OCSO

ASH WEDNESDAY, FEB. 18 | 6:30 AM, 12 PM, 5:30 PM Masses



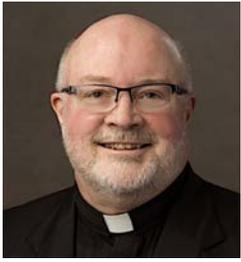
Holy Mass*
SATURDAY VIGIL 5:30 PM
SUNDAY 7:15, 8:45, 10:45 AM, 5:30 PM

Reconciliation*
WEDNESDAY 6-7 PM (during Adoration)
SATURDAY 9 AM (Or, by appointment.)

4475 DUBLIN RD. | HILLIARD OH 43026 | 614-876-1272 | WWW.STBRENDANS.NET

Daily Mass*
MONDAY 6:30 AM, 8 AM, 5:30 PM
TUESDAY, THURSDAY, FRIDAY 6:30 AM, 8 AM
WEDNESDAY 6:30 AM, 5:30 PM
SATURDAY 8 AM

*Regular Mass and Confession times may change. This week's calendar is in the bulletin or our website.



FROM THE PASTOR

Dear Brothers and Sisters in Christ Jesus,

Back in November, when Bishop Fernandes detailed the immediate needs of the Diocese that required change before the traditional “second Tuesday in July,” he asked if I would take some time to consider serving as Pastor of Saint Brendan’s. Without hesitation, I immediately said, “Yes.” Why? How?

When Bishop Griffin ordained me on June 26, 2004, he asked: “Do you promise respect and obedience to me and my successors?” When I responded, “I do,” I meant it (“Let your yes mean yes and your no mean no...” Matthew 5:37). I have always said “Yes” to my Bishops (Griffin, Campbell, Brennan, Fernandes) when asked to take a parish assignment, special role, position or duty in the Diocese. In my nearly 22 years as a Priest, I have never sought any assignment nor any position; I go where I am asked to go and do what I am asked to do as I firmly believe this is the work of the Holy Spirit.

If you haven’t heard this already, I truly love Jesus Christ, our Lord, Savior and Redeemer; Jesus, the one Who gives us the words of everlasting life; Jesus, the one Who was sent by God to shepherd and guide us; Jesus, Who is Truth personified; Jesus, Who nourishes us with His teachings and His sacraments! I love His Catholic Church! I love serving the people of God as a Catholic Priest and Pastor! So believe me when I say, folks, that I am both honored and very happy to be at Saint Brendan!

Also new to our Parish is **Father Jacob Gordon (“Father Jake”)** who has been assigned to us as Parochial Vicar. It is a blessing to have Father Jake with us. Father Jake and I were in seminary at the same time at the Josephinum; he is a fine priest, so please welcome him to our Parish family. Meeting and getting to know you will take time, but working alongside all who call Saint Brendan “home,” we will make it happen.

It has been my experience as a Pastor that when one arrives new to a Parish, some may want to immediately set up a meeting to discuss their issues or concerns. Some had already reached out wanting to meet with me well before I arrived here, but as I politely and respectfully told them, I would not have any level of familiarity with the Parish-specific issues they want to discuss, and to please check back with me in a few months after I have had time to unpack, get situated, and get to know and understand some of the history, traditions, customs, practices, and experience the life and “rhythm” of Saint Brendan’s.

The next few months – the Seasons of Lent and Easter – are the busiest time of the year in every Catholic parish. This coming week will be especially busy with the **Holy Relic of Saint Carlo Acutis** on Tuesday, and the beginning of Lent on **Ash Wednesday**. The schedules for these two events, along with the **Stations of the Cross** and first **Fish Fry** of Lent, are listed in this bulletin. Thank you to all of the volunteers and all who are involved in these liturgies and events – we could not do it without you!

As we begin the Season of Lent, we might look to the life of **Saint Carlo Acutis** who chose God – “Not I, but God” – in five simple practices: the desire to attend Mass, Adoration of the Blessed Sacrament, regular Confession, devotion to the Blessed Virgin Mary and the Saints, and living a life of charity, devotion and service by placing the needs of others before our own.

As Father Sean announced, our Parish Lenten Mission was cancelled by the presenter for various reasons. In lieu of the Mission, may I suggest that we take up the subject of authentic discipleship in Christ during this Lent, and spend time looking inward to provide ourselves an honest assessment of where we really and truly are in relation to Jesus Christ and His Church on our faith journey.

Let’s begin by reading, reflecting and responding to the words of **Blessed Columba Marmion**: *“If our hearts are not filled with the spirit of the Gospel, the spirit of the world will make its way into our souls, and will bring us down little by little to its level; we shall no longer be interested in what is Holy, but only in worldly knowledge and worldly well-being.”*

Folks, in this day and age of falsehoods and half-truths, it is easy for the “spirit of the world” to capture our attention and make its way into our minds and hearts, day by day, month by month, year by year, with a slow and steady progression – so slow, and so steady, that we might not even recognize the erosion of our faith taking place. So, as we begin Lent this Wednesday, let’s all pause and ask ourselves: “Where am I on my faith journey? How did I get here, if Jesus is calling me over there? Do I allow Jesus to shepherd and guide me (read, reflect, and pray Psalm 23)? Am I no longer a ‘doer of the word’ – am I ‘hearer only’ (ref. James 1:22)? Have I become indifferent to, or take exception to the teachings of Jesus and His Catholic Church? When did I begin picking and choosing what I want to believe? When did I start rewriting or re-interpreting Sacred Scripture to suit my personal views of what I consider right or wrong?”

The “spirit of the world” and “worldly knowledge” has the potential to become a cancer that grows in us. When this occurs, the “spirit of the Gospel” gets shoved aside, watered down; our faith can become weak and, as a result, we create our own version of the Catholic faith to suit our personal beliefs, not those of Jesus, nor those of the Church. This can happen to any of us, at any point in our lives; no one is immune. The good news is that these issues can be addressed here and now during the 40 days of Lent. Has the “spirit of the world” crept into your mind and heart, in one form or another, on one level or another? If we find ourselves pushing back against Jesus and the teachings of the Catholic Church, let’s

spend sufficient time this Lent identifying the ill-effects of this “worldly knowledge” that we may have inadvertently enthroned in our hearts. Let’s undergo a conversion of mind and heart by delving into the teachings of Christ and His Church so that we more fully understand our faith in order to be challenged by the timeless truths of the Gospel and joyfully live our faith. Let’s strive to become saints! Pray for the grace to make this happen! Work to make it happen! Let the first step toward conversion be a good confession! (Incidentally, we will have Confessions after the 5:30 PM Ash Wednesday Mass.)

Speaking of Masses, I reviewed our current *weekday* Mass schedule and, having discussed this with our priests, parish staff, and others, and with the permission of our Dean – Msgr. Steve Moloney – I am adjusting the *weekday* Mass schedule to provide you with additional opportunities for Mass in our Parish.

So, beginning Monday, February 16, our Parish weekday Mass schedule will be:

- **6:30 AM** Monday through Friday – *adding two Masses*
- **8:00 AM** Monday, Tuesday, Thursday, Friday, Saturday – *adding one Mass*
- **5:30 PM** Monday & Wednesday (with Adoration of the Blessed Sacrament and Confessions on Wednesday following Mass) – *no changes*

Bishop Fernandes asked that I continue to serve as Diocesan Vicar for Hospital Ministry. As such, I have a standing commitment on Thursday afternoons at The Ohio State University Wexner Medical Center (OSUWMC) doing patient rounds and teaching seminarians how to minister and provide sacraments to Catholic hospital patients, their families and friends, hospital staff, and patients in hospice care. Being a cancer survivor (Stage III colon cancer), I fully understand what it’s like to be in a hospital bed, undergo surgery, and the “joys” of chemotherapy and the short and long-term effects of chemo; **Father Sam** also knows well the cancer journey. It is an honor to minister to the ill and infirm wherever they may be.

The Bishop also asked that I continue serving as Diocesan Vicar for Senior and Infirm Priests, taking care of the needs of our priests who are ill or infirm, those preparing to retire, and those who are retired. I am honored to serve and assist my brother priests in this capacity.

One last thing – a popular question in the Parish. “How do you pronounce your last name, Father?” The answer: the “e” is silent, so the correct pronunciation is “lump.” Pronounce the “e” and I get everything under the sun. I’ll make you a deal, let’s keep it simple – call me “Father Mike.”

Walking arm-in-arm, folks, let’s continue to build up our Parish family here at Saint Brendan’s as we journey in faith together. Let’s strive to be authentic disciples of Christ as “doers of the Word, not hearers only” (James 1:22), and humbly and faithfully serve one another in imitation of Christ Who “came to serve, not to be served” (Matthew 20:28). Let’s look at our Parish home as a place “Where charity and love prevail, there God is ever found (from the hymn *Where Charity and Love Prevail*). Let’s make the most of this Lenten season in preparation for the joy of Easter and Christ’s Resurrection, His victory over sin and death, for which we have been given an opportunity to share. Bottom line: let’s seek and follow the truths of Jesus Christ and His Catholic Church together; let’s worship Christ in harmony and unity; let’s pray for each other, support one another, and love one another as a Parish family; let’s find true joy by living out our Catholic Faith! Let’s continue to pray for Father Dooley in his new pastoral ministry! God bless!

Fr. Mike

Fr. Michael Lumpe, Pastor

Mass Intentions

MONDAY, FEBRUARY 16

- 6:30 AM Intention for Grace Kelley
 8:00 AM For the needs of our parishioners as we begin the week
 5:30 PM Steve Ireland †

TUESDAY, FEBRUARY 17

Relic of Saint Carlo Acutis

- 6:30 AM Million DeSale †
 10:30 AM Vincent & Gerard Smith †

WEDNESDAY, FEBRUARY 18

Ash Wednesday

- 6:30 AM Mary Gartner †
 12:00 PM Mitzie Toth †
 5:30 PM Steve Toth †

THURSDAY, FEBRUARY 19

- 6:30 AM Marilyn Wiggins †
 8:00 AM Richard Boyd †

FRIDAY, FEBRUARY 20

- 6:30 AM Marilyn Stinson †
 8:00 AM Intention for Grace Kelley

SATURDAY, FEBRUARY 21

- 8:00 AM Veronica Eden Tucker †
 5:30 PM Irma Krimm †

SUNDAY, FEBRUARY 22

First Sunday of Lent

- 7:15 AM For the People of St. Brendan Parish
 8:45 AM Nancy Martin †
 10:45 AM Rudy Pearl †
 5:30 PM Marilyn Wiggins †

† Intention for person who is deceased.

Mass Intention Envelopes are found in the church gathering area to fill out and return to the Parish Office. There are open dates on our Mass Intention calendar starting in April.

Eucharistic Adoration



Sign up to adore via the url below or sign in at the chapel kiosk.

<https://stbrendan.weadorehim.com/>

MON. 6 PM–10 PM

TUES. 8:30 AM–10 PM

WED. 7 AM–5 PM

Holy Hour: 6-7 PM w/Confession

THUR. 8:30 AM–10 PM

FRI. 8:30 AM–10 PM

First Friday monthly at 8:30 AM through Saturday at 1 PM

SAT. 8:30 AM–1 PM

SUN. 6:30 PM–10 PM

SEASON OF LENT

(Article is made available courtesy of the Catholic Exchange.)

HISTORY OF LENT, BY FR. WILLAM SAUNDERS

Lent is a special time of prayer, penance, sacrifice and good works in preparation of the celebration of Easter. In the desire to renew the liturgical practices of the Church, *The Constitution on the Sacred Liturgy* of Vatican Council II stated, "The two elements which are especially characteristic of Lent — the recalling of baptism or the preparation for it, and penance — should be given greater emphasis in the liturgy and in liturgical catechesis. It is by means of them that the Church prepares the faithful for the celebration of Easter, while they hear God's word more frequently and devote more time to prayer" (no. 109). The word "Lent" itself is derived from the Anglo-Saxon words *lencten*, meaning "Spring," and *lenctentid*, which literally means not only "Springtide" but also was the word for "March," the month in which the majority of Lent falls.

Since the earliest times of the Church, there is evidence of some kind of Lenten preparation for Easter. For instance, St. Irenaeus (d. 203) wrote to Pope St. Victor I, commenting on the celebration of Easter and the differences between practices in the East and the West: "The dispute is not only about the day, but also about the actual character of the fast. Some think that they ought to fast for one day, some for two, others for still more; some make their 'day' last 40 hours on end. Such variation in the observance did not originate in our own day, but very much earlier, in the time of our forefathers" (Eusebius, *History of the Church*, V, 24). When Rufinus translated this passage from Greek into Latin, the punctuation made between "40" and "hours" made the meaning to appear to be "40 days, twenty-four hours a day." The importance of the passage, nevertheless, remains that since the time of "our forefathers" — always an expression for the apostles — a 40-day period of Lenten preparation existed. However, the actual practices and duration of Lent were still not homogenous throughout the Church.

Lent becomes more regularized after the legalization of Christianity in A.D. 313. The Council of Nicea (325), in its disciplinary canons, noted that two provincial synods should be held each year, "one before the 40 days of Lent." St. Athanasius (d. 373) in this "Festal Letters" implored his congregation to make a 40-day fast prior to the more intense fasting of Holy Week. St. Cyril of Jerusalem (d. 386) in his Catechetical Lectures, which are the paradigm for our current RCIA programs, had 18 pre-baptismal instructions given to the catechumens during Lent. St. Cyril of Alexandria (d. 444) in his series of "Festal Letters" also noted the practices and duration of Lent, emphasizing the 40-day period of fasting. Finally, Pope St. Leo (d. 461) preached that the faithful must "fulfill with their fasts the Apostolic institution of the 40 days," again noting the apostolic origins of Lent. One can safely conclude that by the end of the fourth century, the 40-day period of Easter preparation known as Lent existed, and that prayer and fasting constituted its primary spiritual exercises.

Of course, the number "40" has always had special spiritual significance regarding preparation. On Mount Sinai, preparing to receive the Ten Commandments, "Moses stayed there with the Lord for 40 days and 40 nights, without eating any food

or drinking any water" (Ex 34:28). Elijah walked "40 days and 40 nights" to the mountain of the Lord, Mount Horeb (another name for Sinai) (I Kgs 19:8). Most importantly, Jesus fasted and prayed for "40 days and 40 nights" in the desert before He began His public ministry (Mt 4:2).

Once the 40 days of Lent were established, the next development concerned how much fasting was to be done. In Jerusalem, for instance, people fasted for 40 days, Monday through Friday, but not on Saturday or Sunday, thereby making Lent last for eight weeks. In Rome and in the West, people fasted for six weeks, Monday through Saturday, thereby making Lent last for six weeks. Eventually, the practice prevailed of fasting for six days a week over the course of six weeks, and Ash Wednesday was instituted to bring the number of fast days before Easter to 40. The rules of fasting varied. First, some areas of the Church abstained from all forms of meat and animal products, while others made exceptions for food like fish. For example, Pope St. Gregory (d. 604), writing to St. Augustine of Canterbury, issued the following rule: "We abstain from flesh, meat, and from all things that come from flesh, as milk, cheese and eggs."

Second, the general rule was for a person to have one meal a day, in the evening or at 3 PM. These Lenten fasting rules also evolved. Eventually, a smaller repast was allowed during the day to keep up one's strength from manual labor. Eating fish was allowed, and later eating meat was also allowed through the week except on Ash Wednesday and Friday. Dispensations were given for eating dairy products if a pious work was performed, and eventually this rule was relaxed totally. (However, the abstinence from even dairy products led to the practice of blessing Easter eggs and eating pancakes on Shrove Tuesday, the day before Ash Wednesday.)

Over the years, modifications have been made to the Lenten observances, making our practices not only simple but also easy. Ash Wednesday still marks the beginning of Lent, which lasts for 40 days, not including Sundays. The present fasting and abstinence laws are very simple: On Ash Wednesday and Good Friday, the faithful fast (having only one full meal a day and smaller snacks to keep up one's strength) and abstain from meat; on the other Fridays of Lent, the faithful abstain from meat. People are still encouraged "to give up something" for Lent as a sacrifice. An interesting note is that technically on Sundays and solemnities like St. Joseph's Day (March 19) and the Annunciation (March 25), one is exempt and can partake of whatever one has offered up for Lent.

Nevertheless, I was always taught, "If you gave something up for the Lord, tough it out. Don't act like a Pharisee looking for a loophole." Moreover, an emphasis must be placed on performing spiritual works, like attending the Stations of the Cross, attending Mass, making a weekly holy hour before the Blessed Sacrament, taking time for personal prayer and spiritual reading and most especially making a good confession and receiving sacramental absolution. Although the practices may have evolved over the centuries, the focus remains the same: to repent of sin, to renew our faith, and to prepare to celebrate joyfully the mysteries of our salvation.

ORIGINS OF ASH WEDNESDAY

The liturgical use of ashes originated in Old Testament times. Ashes symbolized mourning, mortality and penance. For instance, in the Book of Esther, Mordecai put on sackcloth and ashes when he heard of the decree of King Ahasuerus (or Xerxes, 485-464 BC) of Persia to kill all of the Jewish people in the Persian Empire (Est 4:1). Job (whose story was written between 7th and 5th centuries BC) repented in sackcloth and ashes (Job 42:6). Prophesying the Babylonian captivity of Jerusalem, Daniel (c. 550 BC) wrote, "I turned to the Lord God, pleading in earnest prayer, with fasting, sackcloth and ashes" (Daniel 9:3). In the 5th century BC, after Jonah's preaching of conversion and repentance, the town of Ninevah proclaimed a fast and put on sackcloth, and the king covered himself with sackcloth and ashes (Jonah 3:5-6). These Old Testament examples evidence both a recognized practice of using ashes and a common understanding of their symbolism.

Jesus Himself also made reference to ashes; Referring to towns that refused to repent of sin although they had witnessed the miracles and heard the good news, our Lord said, "If the miracles worked in you had taken place in Tyre and Sidon, they would have reformed sackcloth and ashes long ago" (Mt 11:21).

The early Church continued the usage of ashes for the same symbolic reasons. Eusebius (260-340), the famous early Church historian, recounted in his History of the Church how an apostate named Natalis came to Pope Zephyrinus clothed in sackcloth and ashes begging forgiveness. Also, for those who were required to do public penance, the priest sprinkled ashes on the head of the person leaving Confession.

In the Middle Ages (by the time of the eighth century), those who were about to die were laid on the ground on top of sackcloth sprinkled with ashes. The priest would bless the dying person with holy water, saying, "Remember that thou art dust and to dust thou shalt return."

Eventually, the use of ashes was adapted to mark the beginning of Lent, the 40-day preparation period (not including Sundays) for Easter. The ritual for the "Day of Ashes" is found in the earliest editions of the *Gregorian Sacramentary* which dates at least to the 8th century. Since the Middle Ages at least, the Church has used ashes to mark the beginning of the penitential season of Lent, when we "Remember our mortality and mourn for our sins."

In our present liturgy for Ash Wednesday, we use ashes made from the burned palm branches distributed on Palm Sunday of the previous year. The priest blesses the ashes and imposes them on the foreheads of the faithful, making the sign of the cross and saying, "Remember, you are dust and to dust you shall return," or "Repent and believe in the Gospel." As we begin this holy season of Lent in preparation for Easter, we must remember the significance of the ashes we have received: We mourn and do penance for our sins. We again convert our minds and hearts to the Lord, who suffered, died, and rose for our salvation. We renew the promises made at our baptism, when we died to an old life and rose to a new life with Christ. Finally, mindful that the kingdom of this world passes away, we strive to live the kingdom of God now and look forward to its fulfillment in heaven.

As we remember the significance of these ashes and strive to live it during this time of Lent, allow the Holy Spirit to move us to charity toward our neighbors. May the Holy Spirit lead us on a true journey of conversion, so that we can rediscover the gift of God's word, be purified of the sin that blinds us, and serve Christ present in our brothers and sisters in need.



Lent 2026

Saint Brendan
THE NAVIGATOR

FEBRUARY 18 ASH WEDNESDAY
6:30 AM, 12 PM and 5:30 PM Mass
6 PM Confession, 7 AM-4 PM Adoration

BEGINNING FEBRUARY 20 STATIONS OF THE CROSS
8:30 AM and 7 PM
Fridays during Lent, in the church

MARCH 06 FIRST FRIDAY ADORATION
March 6, 9 AM-March 7, 1 PM
Sign up at stbrendan.weadorehim.com

MARCH 10 PARISH LENTEN PENANCE SERVICE
7-9 PM (Tuesday evening)

Pray Fast Give



FIND MORE INFORMATION AT
tinyurl.com/events4stb

Lenten Fish Fry Begins Feb. 20

Help fund our 8th grade school trip!

Did you know that our Fish Fry dining room is student-run!?

New this year: Souvenir Koozies, Buckets of Beer, 50/50 drawing & Entertainment on the Big Screen.

Fish Fry dates are: February 20, 27 and March 13, 20 & 27 at 4:30-7 PM in

the school cafeteria. Find prices, meal offerings and more details at www.tinyurl.com/events4stb



Community Calendar



Flowers for the Altar

In Memory of Chuck Hatfield by his wife, Frances Hatfield



Congratulations

ON THE BAPTISMS OF:

Reece Anthony Williams
Hannah Vivian Herath

Additional Mass Times Beginning February 16...

6:30 AM – MONDAYS & WEDNESDAYS
in the Adoration Chapel

8 AM – MONDAYS
in the church

Fr. Dooley's Address

Fr. Dooley would love to keep in touch with you! His new address is:

Father Sean Dooley

Our Lady, Queen of the Apostles Parish
285 W. Water Street
Chillicothe, OH 45601

The Appeal 2025

Our office was notified on Thursday, Fr Dooley's final day, that our parish reached our 2025 goal for *The Appeal*. With pledges in excess of \$331,000, Father is tremendously grateful for the generosity of our faith community. He relays his excitement for us and the momentum we carry forward into this new chapter with pastor, Fr Mike Lumpe. May God richly bless St Brendan, its families, and the whole Diocese of Columbus.

MONDAY, FEBRUARY 16 NO SCHOOL – Presidents' Day		
6:30 AM	Daily Mass	Adoration Chapel
8:00 AM	Daily Mass	Church
8:00 AM	Church Cleaning	Church & Chapel
9:00 AM	Catholic Way Study: Gospel of John	Wellnitz, Room 1
5:30 PM	Daily Mass	Church
6:00 PM-10:00 PM	Eucharistic Adoration	Adoration Chapel
TUESDAY, FEBRUARY 17		
6:30 AM	Daily Mass	Adoration Chapel
6:30 AM	Esto Vir Men's Ministry	Davidson, Room A
	No 8 AM Mass; Mass moved to 10:30 AM	
10:30 AM	Mass: Relic of St. Carlo/Food Drive	Church
8:30 AM-10:00 PM	Eucharistic Adoration	Adoration Chapel
7:00 PM	OCIA Assumption Cohort 2025-26	Davidson, Room A
WEDNESDAY, FEBRUARY 18 ASH WEDNESDAY – Second Collection for J.O.I.N.		
6:30 AM	Mass: Ash Wednesday	Church
7:00 AM-4:00 PM	Eucharistic Adoration	Adoration Chapel
12:00 PM	Mass: Ash Wednesday	Church
1:00 PM	Seniors NOW: Winter Game Social	Wellnitz, Room 1
5:30 PM	Mass: Ash Wednesday	Church
6:00 PM	Confession	Church
6:45 PM	KofC Monthly Meeting	Wellnitz, Rms. 1 & 2
THURSDAY, FEBRUARY 19		
6:30 AM	Daily Mass	Adoration Chapel
8:00 AM	Daily Mass	Church
8:30 AM-10:00 PM	Eucharistic Adoration	Adoration Chapel
7:00 PM	SVdP Sandwich Making for Homeless	Wellnitz Hall, Room 1
FRIDAY, FEBRUARY 20		
6:30 AM	Daily Mass	Adoration Chapel
8:00 AM	Daily Mass	Church
8:30 AM-10:00 PM	Eucharistic Adoration	Adoration Chapel
8:30 AM	Stations of the Cross	Church
4:30 PM	St. Brendan Fish Fry	School
7:00 PM	Stations of the Cross	Church
SATURDAY, FEBRUARY 21 Columbus Catholic Women's Conference-Ohio Expo Center		
6:30 AM	Esto Vir Men's Ministry	Davidson, Rms. A & B
8:00 AM	Daily Mass	Church
8:30 AM-1:00 PM	Eucharistic Adoration	Adoration Chapel
8:30 AM	Pray the Rosary	Church
9:00 AM	Confession	Church
5:30 PM	Vigil Mass	Church
SUNDAY, FEBRUARY 22		
7:15, 8:45, 10:45 AM, 5:30 PM	Sunday Masses	Church
During 8:45 & 10:45 AM Mass	POD Nursery	Childcare Center
During 8:45 & 10:45 AM Mass	Children's Liturgy of the Word	Adoration Chapel
12:00 PM	Baptisms	Church
5:00 PM	Teen OCIA	Wellnitz, Room 1
6:30 PM-10:00 PM	Eucharistic Adoration	Adoration Chapel
6:30 PM	The ROOTS	Davidson, Rms. A & B
6:30 PM	VINE Night	School Gym
7:00 PM	Grief Support Workshop	Carter Center

Lectio Divina

SCRIPTURE READING + MEDITATION + PRAYER + CONTEMPLATION

“What page, what passage of the inspired books of the Old and New Testaments is not the truest of guides for human life?” +Saint Benedict, from the Rule of Saint Benedict (73:3)

The month of February is dedicated to the Holy Family + Jesus, Mary and Joseph

“Let us familiarize ourselves with certain texts of sacred scripture that invite us to unite ourselves constantly with the divine will: ‘Lord, what will You have me do?’ ”

+SAINT ALPHONSUS LIGUORI

Monday, February 16 ~ Sixth Week in Ordinary Time

Holy Gospel: Mark 8:11-13 The Pharisees came forward and began to argue with Jesus, seeking from him a sign from heaven to test him. He sighed from the depth of his spirit and said, "Why does this generation seek a sign? Amen, I say to you, no sign will be given to this generation." Then he left them, got into the boat again, and went off to the other shore.

Meditation: The people of Jesus' time expected that the coming of the Messiah would be accompanied by extraordinary signs and wonders. The religious leaders tested Jesus to see if he had a genuine sign from heaven to back his Messianic claims. False messiahs in the past had made extraordinary claims to attract their followers, such as claiming that they could cleave the Jordan River in two or cause the walls of Jerusalem to fall. Jesus knew the hearts of those who came to test him. They were more interested in seeing signs and supernatural phenomena than they were in hearing the word of God. Simeon had prophesied at Jesus' birth that he was "destined for the falling and rising of many in Israel, and to be a sign that will be opposed so that inner thoughts of many will be revealed" (ref. Luke 2:34-35). Jesus gave them no sign except himself and the ultimate proof of his divinity when he rose from the dead.

Prayer: O God, who teach us that you abide in hearts that are just and true, grant that we may be so fashioned by your grace as to become a dwelling pleasing to you. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. Amen.

Contemplation: Let us never forget that the Lord reveals himself and makes his presence known to us in many ways – in his word and in the "breaking of the bread" in the Eucharist, in his church – the body of Christ, in his creation, and even in the everyday circumstances of our lives. If we seek the Lord, we will surely find him. And we can be confident that he will give us whatever we need to understand and carry out his will. Most of all, the Lord assures us of his daily presence and the promise that he will never leave us. Saint Theresa of Avila's prayer book contained a bookmark in which she wrote: "Let nothing disturb you, let nothing frighten you; all things pass: God never changes. Patience achieves all it strives for. Whoever has God lacks nothing, God alone suffices." Think about that for a moment, then ask yourself: Is God enough for you? If he is not, then this might be an area for you to work on during Lent.

Tuesday, February 17 ~ Sixth Week in Ordinary Time

Holy Gospel: Mark 8:14-21 The disciples had forgotten to bring bread, and they had only one loaf with them in the boat. Jesus enjoined them, "Watch out, guard against the leaven of the Pharisees and the leaven of Herod." They concluded among themselves that it was because they had no bread. When he became aware of this he said to them, "Why do you conclude that it is because you have no bread? Do you not yet understand or comprehend? Are your hearts hardened? Do you have eyes and not see, ears and not hear? And do you not remember, when I broke the five loaves for the five thousand, how many wicker baskets full of fragments you picked up?" They answered him, "Twelve." "When I broke the seven loaves for the four thousand, how many full baskets of fragments did you pick up?" They answered him, "Seven." He said to them, "Do you still not understand?"

Meditation: The apostles set off in their boat across the Sea of Galilee only to discover that they forgot to bring enough food for their journey. What were they to do miles away from land and any place where they

could buy food and supplies? They were anxious of course, and this was right after Jesus had performed the miracle of the multiplication of the loaves and fishes where the disciples fed more than four thousand people (ref. Mark 8:1-9). Jesus knew the trouble in his disciples' hearts even before they could speak. Jesus dealt with their anxiety by first warning them to not fear what can harm the body rather than what can destroy the very heart and soul of their being.

Prayer: Impart to us, O Lord, in kindness the filial devotion with which the holy brothers venerated so devoutly the Mother of God and led your people to yourself. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God for ever and ever. Amen.

Contemplation: One might wonder why Jesus told his disciples to beware of the leaven of the Pharisees and of Herod? To the Jewish person leaven was a sign of evil. It was a piece of dough left-over from a previous baking. In due course it fermented and this fermented dough became leaven. Fermentation was associated with decomposing rot. Jesus warned his disciples to avoid the evil influence of the Pharisees and of Herod who sought their own counsels rather than the will of God. As the apostles continued to worry about their lack of bread, Jesus reminded them of his miraculous provision of bread in the feeding of the four thousand. He then upbraided them for their lack of trust in God. "Do you still not understand?" It's easy to get preoccupied with the problems and needs of the present moment and to forget the most important reality of all – God's abiding presence with us and his abundant provision for our lives as well. Thus when you pray, do you pray with joyful confidence, "Father, give us this day our daily bread...?"

Wednesday, February 18 ~ The Beginning of Lent Ash Wednesday

Holy Gospel: Matthew 6:1-6, 16-18 Jesus said to his disciples: "Take care not to perform righteous deeds in order that people may see them; otherwise, you will have no recompense from your heavenly Father. When you give alms, do not blow a trumpet before you, as the hypocrites do in the synagogues and in the streets to win the praise of others. Amen, I say to you, they have received their reward. But when you give alms, do not let your left hand know what your right is doing, so that your almsgiving may be secret. And your Father who sees in secret will repay you.

"When you pray, do not be like the hypocrites, who love to stand and pray in the synagogues and on street corners so that others may see them. Amen, I say to you, they have received their reward. But when you pray, go to your inner room, close the door, and pray to your Father in secret. And your Father who sees in secret will repay you.

"When you fast, do not look gloomy like the hypocrites. They neglect their appearance, so that they may appear to others to be fasting. Amen, I say to you, they have received their reward. But when you fast, anoint your head and wash your face, so that you may not appear to be fasting, except to your Father who is hidden. And your Father who sees what is hidden will repay you."

Meditation: One might ask why Jesus singled out prayer, fasting, and almsgiving for his disciples. The Jews considered these three as the cardinal works of the religious life. These were seen as the key signs of a pious person, the three great pillars on which the good life was based. Jesus pointed to the heart of the matter. Why do you pray, fast, and give alms? To draw attention to yourself so that others may notice and think highly of you? Or to give glory to God? The Lord warns his disciples of self-seeking glory – the preoccupation with looking good and seeking praise from others. True piety is something more than feeling good or looking holy. True piety is loving devotion to God. It is an attitude of awe, reverence, worship and obedience. It is a gift and working of the Holy Spirit that enables us to devote our lives to God with a holy desire to please him in all things (Isaiah 11:1-2). The forty days of Lent is the annual retreat of the people of God in imitation of Jesus' forty days in the wilderness. Forty is a significant number in the scriptures. Moses went to the mountain to seek the face of God for forty days in prayer and fasting. The people of Israel were in the wilderness for forty years in preparation for their entry into the promised land. Elijah fasted for forty days as he journeyed in the wilderness to the mountain of God. We are called to journey with the Lord in a special season of prayer, fasting, almsgiving, and penitence as we prepare to celebrate the feast of Easter, the Christian Passover. The Lord gives us spiritual food and supernatural strength to seek his face and to prepare ourselves for spiritual combat and testing. We, too, must follow in the way of the cross in order to share in the victory of Christ's death and resurrection. As we begin this holy season of testing and preparation, let's ask the Lord for a fresh outpouring of his Holy Spirit that we may grow in faith, hope, and love and embrace his will more fully in our lives.



Prayer: Grant, O Lord, that we may begin with holy fasting this campaign of Christian service, so that, as we take up battle against spiritual evils, we may be armed with weapons of self-restraint. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. Amen.

Contemplation: Do you hunger and thirst for God? Do you thirst for God's holiness? God wants to set our hearts ablaze with the fire of his Holy Spirit that we may share in his holiness and radiate the joy of the gospel to those around us. St. Augustine tells us that there are two kinds of people and two kinds of love: "One is holy, the other is selfish. One is subject to God; the other endeavors to equal Him." We are what we love. God wants to free our hearts from all that would keep us captive to selfishness and sin. "Rend your hearts and not your garments" says the prophet Joel (Joel 2:12). Use this Season of Lent to the fullest – embrace the laws of God and the teachings of Jesus Christ and His Holy Catholic Church. Undergo a conversion of mind and heart. Conform your will to God's; don't ask God to conform his will to yours, as so many foolishly try to do. With the help of the Holy Spirit, become humble, transform your minds and hearts to be lead in God's way of truth and holiness – it's the one and only way!

Thursday, February 19 ~ The Day After Ash Wednesday

Holy Gospel: Luke 9:22-25 Jesus said to his disciples: "The Son of Man must suffer greatly and be rejected by the elders, the chief priests, and the scribes, and be killed and on the third day be raised." Then he said to all, "If anyone wishes to come after me, he must deny himself and take up his cross daily and follow me. For whoever wishes to save his life will lose it, but whoever loses his life for my sake will save it. What profit is there for one to gain the whole world yet lose or forfeit himself?"

Meditation: Quite simply, the cross of Jesus Christ leads to freedom and victory over sin and death. We then need to ask ourselves: "What is the cross which Christ commands me to take up each day as his disciple?" When my will crosses with his will, then his will must be done. The way of the cross involves sacrifice, the sacrifice of laying down my life each and every day for Jesus' sake. What makes such sacrifice possible and "sweet" is the love of God poured out for us in the blood of Jesus Christ. Paul the Apostle reminds us that "God's love has been poured into our hearts through the Holy Spirit" (Romans 5:5). We can never outdo God in giving, no matter how abundant we try. He always gives us more than we can expect or imagine. Are you ready to lose all for Christ in order to gain all with Christ?

Prayer: Prompt our actions with your inspiration, we pray, O Lord, and further them with your constant help, that all we do may always begin from you and by you be brought to completion. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. Amen.

Contemplation: We need to ask ourselves: "What will I give to God in exchange for freedom and eternal life?" In thinking about this question, are you ready to part with anything that might keep you from following him and his perfect plan for your life? Jesus poses these questions to challenge our assumptions about what is most profitable and worthwhile in life. In every decision of life we are making ourselves a certain kind of person. It is possible that some can gain all the things they set their heart on, only to wake up suddenly and discover that they missed the most important things of all. A true disciple is ready to give up all that he or she has in exchange for happiness and life with God. The life which God offers is abundant, everlasting life. And the joy which God places in our hearts no sadness or loss can diminish.

Friday, February 20 ~ The Friday After Ash Wednesday

Holy Gospel: Mark 9:14-15 The disciples of John approached Jesus and said, "Why do we and the Pharisees fast much, but your disciples do not fast?" Jesus answered them, "Can the wedding guests mourn as long as the bridegroom is with them? The days will come when the bridegroom is taken away from them, and then they will fast."

Meditation: What kind of fasting is pleasing to God? Fasting can be done for a variety of reasons: – to gain freedom from some bad habit, addiction, or vice, to share in the suffering of those who go without, or to grow in our hunger for God and for the things of heaven. Basil the Great wrote: "Take heed that you do not make fasting to consist only in abstinence from meats. True fasting is to refrain from vice. Shred to pieces all your unjust contracts. Pardon your neighbors. Forgive them their trespasses." Do you hunger for more of God and for his holiness and for the abundant life he has to offer you?

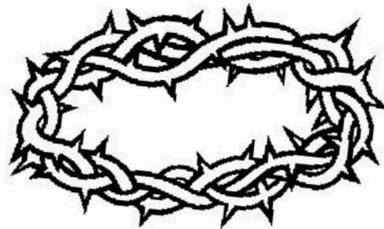
Prayer: Show gracious favor, O Lord, we pray, to the works of penance we have begun, that we may have strength to accomplish with sincerity the bodily observances we undertake. Through our Lord Jesus

Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. Amen.

Contemplation: Do you ever find yourself hungering for God? We must remember that hungering for God and fasting for his kingdom go hand in hand. When asked why he and his disciples did not fast Jesus used the vivid picture of a wedding celebration. In Jesus' time the newly wed celebrated their honeymoon at home for a whole week with all the guests! This was a time of great feasting and celebrating. Jesus points to himself as the bridegroom and his disciples as the bridegroom's friends. He alludes to the fact that God takes delight in his people as a groom delights in his bride (Isaiah 62:5). To be in God's presence is pure delight and happiness. But Jesus also reminds his followers that there is a time for fasting and for humbling oneself in preparation for the coming of God's kingdom and for the return of the Messianic King. The Lord's disciples must also bear the cross of affliction and purification. For the disciple there is both a time for rejoicing in the Lord's presence and celebrating his goodness and a time for seeking the Lord with humility, fasting, and mourning for sin. If we hunger for the Lord, he will not disappoint us. His grace draws us to his throne of mercy and favor. Do you seek the Lord with confident trust and allow his Holy Spirit to transform your life with his power and grace? If not, perhaps this is an area for you to work on during this Season of Lent.

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frlumpe:2026



THE POINT OF LENT ~ A SPECIAL REFLECTION BY SAM GUZMAN

If we're going to have a good Lent, we have to realize that the heart of Lent is not resolutions but *repentance*. Jesus began his preaching of the Gospel by saying, "Repent, for the kingdom of heaven is at hand," and his message has been repeated by all the great saints through history. And what is repentance exactly? It is a return to God.

Human beings were made for communion with God and participation in his Divine life. Before the fall, this union with God was as natural as breathing, but now, it is a constant struggle. In fact, our hearts seem to have a gravitational pull to anything but God. We look for happiness and satisfaction in everything but him, and our hearts cling to sin like a magnet clings to steel.

Because our hearts are inclined toward selfishness and sin, restored communion with God requires a radical and painful reorientation. Aided by grace, we have to wrench away the magnets of our hearts and point them toward what they should cling to: God. This wrenching reorientation is what is known as repentance.

So how do we go about reorienting our hearts? Throughout history, three tools have been recommended by Mother Church and the saints to aid us in repentance: prayer, fasting (penance), and almsgiving. The most important thing to realize about them is that they are means to an end, not an end in themselves.

So often we start Lent focusing on all that we are going to do or give up. We focus on what we hope to *do*, rather than what we hope to *be*. It's like starting a strict diet and being proud of yourself for how much you will exercise and how little you will eat, rather than how much you hope to weigh at the end.

If we don't have the right attitude about prayer, fasting, and almsgiving, we will get to Easter burned out and frustrated. We'll think Lent is a waste of time, and we'll grow discouraged at our lack of willpower. As we prepare for Lent, let's keep the focus where it was always supposed to be— on a heart of repentance and love.



Prayer List

Fill out our *Bulletin Prayer Request Form* available at www.bit.ly/Bulletin-Prayer-List (see QR code below) or call the parish office if you would like our parish to pray for friends or family **who are hospitalized, ill at home or for active duty military** loved ones. The list is updated every 3-6 months, so if someone you added was deleted, but is still ill, fill out a new prayer request.



If you or a loved one is hospitalized or ill at home and would like a pastoral visit, call 614-876-1272.

Please Pray for...

THOSE HOSPITALIZED OR ILL

Pamela Theado	Ira Katz
Doris Cobbs	Ora Johnson
Richard Jones	Francis Drlik
Donna Fox-Moore	Dolores Lynch
Connie Carrino	Robert Zapp
Lisa Lynch	Ryan Yoder
Sara Conway	Chris Carrino
Sean Grier	Shirley Tornik
Alma Harding	Paula Jordan
Karl "Sonny" Beem	Richard Walls
Eileen Wilson	Marian Woolum
Dionisia Virtudazo	Dochia Finsterbusch
Ryan Diepenbrock	Dick Snyder
Brenda Bezan	Alisha Lause
Teresa Wells	Robert William
Mary DeStefani	Mary Murphy Smith
Bryan Knapp	Daffine Papaly
Gib Bickel	

ACTIVE DUTY MILITARY

Thomas Dye	Cody Longstreth
Aaron Huesman	Jackson Maassel
Sam Imwalle	Rick Shonkwiler
Christopher Keck	Rob Shonkwiler
Robert Carollo	Luke Stumphauzer
Kyle Mullins	Thomas Noel
Joe Alverson	Addison A.
Kale Grunenwald	Connor Olson
Zackery Reed	Dan Severance
Robbie Hite	

...we pray for all our men and women in service to our country, healthcare workers and first responders.

Seniors NOW

FEBRUARY 18, WEDNESDAY AT 1 PM

Join seniors, ages 65+ for a Winter Social in Wellnitz Hall including games, food and fun!

Grief Support

GRIEF SUPPORT LUNCH

2nd Thursdays, 1 PM monthly at La Chatelaine in Dublin.

GRIEF SUPPORT WORKSHOP

4th Sundays, 7 PM monthly in the Carter Center.

Staff Directory

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ext. 226, frseverance@stbrendans.net

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Logan Johansen, Office Secretary

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Lorin Pankewicz, Director of Student Services

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ST. MARGARET OF CORTONA PRESCHOOL: 614-274-1922

Andrea Boyd, Director/Lead Teacher, aboyd@cdeducation.org

St. Brendan Ministry of Evangelization & Catechesis

Family Faith Formation

SAINT BRENDAN THE NAVIGATOR

Family Faith Formation

MIDDLE SCHOOL SMALL GROUPS: The next Middle School Small Group is Sunday, March 1, 6:45-8 PM
See your email for details and small group locations.

1ST HOLY COMMUNION: The next First Holy Communion Family Session is Sunday, March 8 from 9:45-11:15 AM.

CONFIRMATION: The next Confirmation Family Session is Sunday, March 8 from 6:45-8 PM.

SEEK & ROOT: The next Seek & Root Family Session is Monday, March 9 from 6-7:30 PM.

CONTINUED GROWTH: The next Continued Growth Family Session is Sunday, April 12 from 9:45-11:15 AM.

Sacrament Preparation

To register for sacrament preparation (Confirmation or First Reconciliation and Holy Communion), please visit www.stbrendans.net/growing-in-faith/family-faith-formation (and use the buttons/links at the top of the web page.)

The Vine for High Schoolers



Weekly in the school gym, Sundays at 6:30 PM

FEBRUARY 15 Men's & Women's Night
FEBRUARY 22 All About Dating

Follow @stbvine on Instagram for details.
Questions? Contact kday@stbrendans.net

The Roots for Middle Schoolers



ROOTS LARGE GROUP – Monthly, in the school gym on last Sundays, 6:30-8:30 PM.

ASPEN SMALL GROUP NIGHTS – Weekly, in the school library, Sundays, 6:45-8:30 PM.
Questions? Email amarino@stbrendans.net

Bishop Ready High School Honor Roll

Congratulations to the following parishioners who are students at Bishop Ready High School and who have attained Honor Roll status for the second quarter of the current academic year.

Earning 1st Honors: Sophomores, Madison Powers and Anna Turner and Junior, Jenna Wolf

Earning 2nd Honors: Sophomore, Isabella Buerkle

Named to the Distinction List: Senior, Katherine Sanders

J.O.I.N. Ash Wednesday Collection

JOIN, (Joint Organization for Inner-City Needs) in downtown Columbus (578 E Main St), is an agency of the Diocese's Catholic Charities Office. In 2025, over 2400 families received assistance to maintain their lights, heat or water, over 650 families received birth certificates that allowed them to get ID to apply for housing, employment and school enrollment. Because of your open-hearts, we helped more than 700 families get to their new jobs, get to crucial doctor appointments or maintain their sobriety, through our transportation program. **The Ash Wednesday 2nd Collection** at St Brendan, is instrumental in our mission to serve our neighbors. All donations go directly to improve the quality of life for those we serve and is a significant way to begin Lent. On behalf of all of us at JOIN, as well as those we serve, thank you! Feel free to visit JOIN anytime or contact Lisa Keita, director of JOIN, at 614-241-2530, lkeita@columbuscatholic.org



Casino Royale School Fundraiser, March 7

Below are ways you can help our largest annual school fundraiser to be a success...



GIVING TREES – Gift cards are due this Sunday, Feb. 15.

ONLINE GIFTS – Purchase last-minute online Amazon Wish List items to help fill baskets: <https://tinyurl.com/2xwvyjsh>

EVENT TICKETS are on sale until this Sunday, Feb. 15 via the QR code above or at <https://STB2026.givesmart.com>

"DUNK DEMASSIMO" HOUSE CHALLENGE

Help a St. Brendan student you know earn a chance to dunk the principal in a dunk tank by making a donation to their "House" team at <https://stbrendans.net/school/auction/>

St. Brendan Young Adults Group

To join our young adult small groups (for those in their 20s & 30s), email Jorden Frey at freymdesigns@gmail.com
They meet the 2nd Wednesday monthly, 7-9 PM. Women meet off-campus and men meet in the Carter Center.

Date Night for Young Couples

The next Knights of Columbus sponsored Date Night for Young Couples and Young Parents is **Friday, February 27**, 6:30-8 PM in the Davidson Rooms. We'll take care of the kids (6 months-5 years old) while you enjoy dinner and friendship with other couples. Grow and strengthen a joyful marital relationship through speakers, videos and books. Cost of \$35 includes all date nights through June, 2026 (make checks to "KofC 11208"). It's not too late to join! Email Chuck at chuck436@att.net to register.

Information Center

Parish Office Hours

Weekdays, 9 AM-12 PM & 1-4 PM

Church Hours

M-F & Sunday, 6 AM-10 PM
Saturday, 6 AM-6:40 PM

St Brendan School

614-876-6132, fax 614-529-8929

New Members All are Welcome!

New Member Registration Form found at stbrendans.net/welcome
Questions? Call 614-876-1272, or email parish@stbrendans.net

Marriage

Fill out a Marriage Request Form at stbrendans.net/marriage at least six months prior to your wedding. Marriage prep is required. Questions? Contact Valerie Scheel, weddingplanner@stbrendans.net

Baptisms

12 PM most Sundays. Two baptismal prep classes required. Visit stbrendans.net/baptism

Baptism Preparation Classes

1st Sunday most months, 12 PM (2 classes required). Questions? Email baptism@stbrendans.net

Anointing of the Sick

Contact the Parish Office.

OCIA (Order of Christian Initiation of Adults)

If interested in becoming Catholic, please contact Wendy Ferkany at wferkany@stbrendans.net or call 614-876-1272, ext 291

Ministry of Evangelization & Catechesis

Contact Jacob Doran at 614-876-1272, ext 231

Marketing/Bulletin Request

Fill out our marketing request form: stbrendans.net/marketing
Email marketing@stbrendans.net for questions or to send artwork.

Mass Intentions

Fill out a Mass Intention Envelope with \$10 cash/check & drop in the baskets at Mass or Parish Office.

Protecting God's Children

Register at www.virtus.org

Flowers for the Altar

In remembrance of a loved one or special intention. Donor/intentions are published in the bulletin. \$75 donation (actual cost is \$109, so larger donations are welcome!)

Candle Donations

\$2 donation for larger candles and 25 cents for smaller votives.

Ministry of Care for Homebound

Receive Eucharist at home/facility: frseverance@stbrendans.net

POD Nursery

Sundays during 8:45 & 10:45 AM Mass. For ages 6 months-4 years. Email: nursery@stbrendans.net

Navigator News / ParishStaq

To receive our parish e-newsletter, visit stbrendan.ccbchurch.com and create your ParishStaq account.

Liturgical Ministry Portal

Access Ministry Scheduler Pro at: www.rotundasoftware.com/ministry/stbrendans
For scheduling questions, email ministryscheduler@stbrendans.net

Facebook

(Parish) [StBrendanofHilliard](https://www.facebook.com/StBrendanofHilliard)

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(School) [@saintbrendanschool](https://www.instagram.com/saintbrendanschool)
(The Vine) [@stbvine](https://www.instagram.com/stbvine)
(The Roots) [@stb_theeroots](https://www.instagram.com/stb_theeroots)
(Young Adults) [@stbvia](https://www.instagram.com/stbvia)

Livestream via YouTube:

[SaintBrendantheNavigatorHilliard](https://www.youtube.com/SaintBrendantheNavigatorHilliard)
or Facebook: [facebook.com/StBrendanHilliardyoutubecom/c/](https://www.facebook.com/StBrendanHilliardyoutubecom/c/)
Sun.: 10:45 AM, Mon./Wed.: 5:30 PM and Tue./Thu./Fri./Sat.: 8 AM

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School Research Reviewers

St. Brendan Middle School's annual Student Research Fair is March 12 at 12:30-3 PM. In each room, 12-15 students are assigned for presentations with 3-4 reviewers (please arrive to the school by 11:45 AM). Their topics include: 6th grade: People of the Eastern Hemisphere; 7th grade: Charitable Foundation; 8th grade: People or Event from American History. Lunch is provided. Interested reviewers, can email Michele Hazzard at mhazzard@cdeeducation.org

Register for Spring Sports

St. Brendan Spring CYO sports closes February 20. Little Spikers plus K-3 Soccer registration closes March 6. For more information and to register, visit www.stbrendans.net/athletics

LOOK TO HIM AND BE RADIANT
Psalm 34:6

COLUMBUS CATHOLIC WOMEN'S CONFERENCE
February 21, 2026
8:00 am to 5:00 pm
Ohio Expo Center - Kasich Hall

MOTHER NATALIA | MEG HUNTER KILMER | FR. JOHN LOCOCO
ST. MARY GRACE | RACHEL MUHA | MASS CELEBRANT: BISHOP FERNANDES
EMCEE: JEN TICE | MUSIC: MEREDITH JOY KELLER

WEBSITE: www.columbuscatholicwomen.com REGISTRATION

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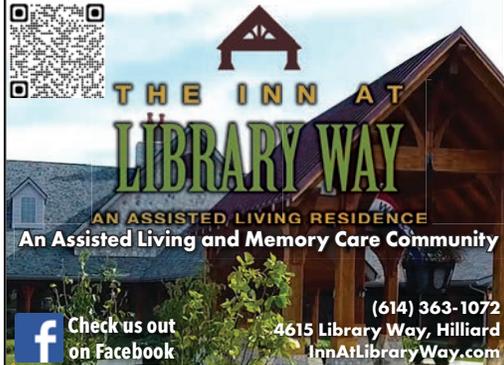
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